

BOARD OF SUPERVISORS

Madison County, Mississippi

E-911 Administration Office

1633 W. Peace Street, PO Box 608, Canton, MS 39046

T: (601) 859-6485 F: (601) 859-4743

DATE: September 27, 2017

TO: Madison County Board of Supervisors

FROM: Emergency Management Agency

RE: Request of Approval
2017 MCDEMA Conference

We are seeking approval for attendance and travel expenses for Jennifer Carpenter and Albert Jones III for the 2017 MCDEMA Mid-Winter Conference in Tunica, MS. The dates of the conference are November 14-16th.

Attendance of this conference is in part of EMPG personnel requirements.

MCDEMA'S MOTTO: 'NUM QUAMNOM PARATUS' NEVER UNPREPARED



MCDEMA 2017 Mid-Winter Education Conference November 14 - 16 Gold Strike Convention Center

Mississippi Civil Defense Emergency Management Association will hold its 2017 Mid-Winter Education Conference November 14 - 16, 2017 at the Gold Strike Convention Center in Tunica County.

This year's Mid-Winter Education Conference will begin at 3 p.m. on Tuesday and conclude before noon Thursday. There will be featured topics of interest to county and municipal leadership, emergency managers, and first responders across our state. Vendors will have interesting displays, there will be lessons learned sharing, training sessions in a variety of disciplines and fields of practice, and the conference will include reports from MCDEMA officers and committee chairs dealing with plans of work for the 2017 fiscal year, and 2017 officer nominations. MCDEMA officers and board have secured a favorable sleeping room rate of \$59 per night, plus an additional \$9.00 resort fee and any other applicable fees and taxes. Reservations can be made by calling 1-888-245-7529 and mentioning MCDEMA as the group rate code. Tuesday night in the Exhibit Hall will allow conference participants to visit with vendors and share some entertainment in support of the MCDEMA scholarship program. As a part of the continued efforts of the scholarship committee, a corn hole tournament will take place at the conference. Please pre-register by checking slot on conference registration form. Prior to the start of the conference, there will be a MCDEMA, Office of Homeland Security, Coroners' Association, MEMA, and Mississippi State Department of Health sponsored advanced ICS position-specific training for All Hazards Incident Management Teams. There will be a separate notification of that education program and registration form available for your review coming soon.

Everyone in state and local government must now manage time and resources efficiently and effectively. We believe the education conference to be a valuable use of your time and resources and urge you to attend, but if you are not able to attend the meeting, MCDEMA active members may submit in writing to Secretary/Treasurer Cindy Galey your nomination for Officers and Board of Directors elections to be held at the annual meeting in May at the Preparedness Conference.

If you have any questions concerning the MCDEMA 2017 Mid-Winter Education Conference please contact:

Conference Chair **John Elfer**
Desk – 601-636-1544
E-Mail – johne@co.warren.ms.us

or: Secretary/Treasurer **Cindy Galey**
Desk – 601-833-8561
mcdemasecretary@gmail.com



MCDEMA 2017 Mid-Winter Conference Registration Form

November 14 - 16

The Gold Strike Convention Center
Tunica Resorts, Mississippi 38664

NAME: Albert Jones III

AGENCY: Madison Co. EMA

MAILING ADDRESS: 1633 W. Peace St.

City: Canton State: MS Zip: 39046

PHONE: 601-859-4188 CELL PHONE: _____

Email: albert.jones@madison-co.com Corn Hole Tournament: _____

MCDEMA Member Conference Registration Before 10/15/17.....	<u>\$235.00</u>
Non-Member Conference Registration Before 10/15/17.....	\$285.00
Wednesday (One Day) Registration.....	\$175.00
MCDEMA Member Conference Registration After 10/15/17	\$260.00
Non-Member Conference Registration After 10/15/17.....	\$310.00
Guest/Meals Only Tickets	\$100.00

P.O. # for invoice and Amount, if not prepaid.....P.O. # _____

PayPal information: www.mcdema.com click on events page

You may fax your registration form to: Debra Evans MSU-ES GCD at 662-325-8954
Make Checks payable to: MSU-ES GCD
FOR: MCDEMA MID-WINTER CONFERENCE
AND MAIL TO: Box 9643
Mississippi State, Mississippi 39762

I understand that if I do not cancel by e-mail or in writing to MSU-ES GCD prior to October 15, 2017, I will be responsible for full payment of the Conference Registration.

Signature _____ Date _____
I have dietary restrictions or food allergies and my meals at the conference should be:
Gluten-free _____ No Red Meat _____ Vegan _____
Please notify Tom Ball at 662-325-3141 or at e-mail t.ball@msstate.edu by October 30, 2017, of any special needs you may have under ADA to take full advantage of conference offerings.



MCDEMA 2017 Mid-Winter Conference Registration Form

November 14 - 16

The Gold Strike Convention Center
Tunica Resorts, Mississippi 38664

NAME: Jennifer Carpenter

AGENCY: Madison Co. EMA

MAILING ADDRESS: 1633 W. Peace St.

City: Canton State: MS Zip: 39046

PHONE: 601-859-4188 CELL PHONE: _____

Email: jennifer.taylor@madison-co.com Corn Hole Tournament: _____

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